

2023-04-22

Delete 2011-07-25 the ability to forget or be forgotten has played an important part in human society allowing for changed minds second chances and overlooked embarrassments digital technology with its inexhaustible memory threatens one of the most important social conventions the past is past this book explores the issues

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2015-05-06

The Virtue Ethics of Hume and Nietzsche 1999-08-15
this ground breaking and lucid contribution to the vibrant field of virtue ethics focuses on the influential work of hume and nietzsche providing fresh perspectives on their philosophies and a compelling account of their impact on the development of virtue ethics a ground breaking text that moves the field of virtue ethics beyond ancient moral theorists and examines the highly influential ethical work of hume and nietzsche from a virtue ethics perspective contributes both to virtue ethics and a refreshed understanding of hume s and nietzsche s ethics skilfully bridges the gap between continental and analytical philosophy lucidly written and clearly organized allowing students to focus on either hume or nietzsche written by one of the most important figures contributing to virtue ethics today

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The Virtue of Leadership 2006-10-18 managers have stopped being leaders this might be because they don't quite understand what that task implies but their resistance to the burden of leadership may also stem from a deeper source namely their inability to see the point of leadership managers might well ask what good is leadership and when we look around today's organizations we can't really blame them the virtue of leadership is designed to change this attitude the book argues for the idea of leadership and provides a sense of the particular qualities of a good leader the virtue of leadership its perspective can be summarized in the image of what the baroque philosophers called the mirror of the prince it is a protreptic in the classical greek sense an injunction to the leader that she or he must take the personal life seriously both as a leader and as a human being it is a handbook or manual that guides the way to being who one is

Plato and the Virtue of Courage 1964-11-01 winner of the first delba winthrop mansfield award for excellence in political science plato and the virtue of courage canvasses contemporary discussions of courage and offers a new and controversial account of plato's treatment of the concept linda r rabieh examines plato's two main thematic discussions of courage in the laches and the republic and discovers that the two dialogues together yield a coherent unified treatment of courage that explores a variety of vexing questions can courage be separated from justice so that one can act courageously while advancing an unjust cause can courage be legitimately called a virtue what role does wisdom play in courage what role does courage play in

wisdom based on plato s presentation rabieh argues that a refined version of traditional heroic courage notwithstanding certain excesses to which it is prone is worth honoring and cultivating for several reasons chief among these is that by facilitating the pursuit of wisdom such courage can provide a crucial foundation for the courage most deserving of the name

The Virtue of Selfishness 2015-02-20 a collection of essays that sets forth the moral principles of objectivism ayn rand s controversial groundbreaking philosophy since their initial publication rand s fictional works *anthem* *the fountainhead* and *atlas shrugged* have had a major impact on the intellectual scene the underlying theme of her famous novels is her philosophy a new morality the ethics of rational self interest that offers a robust challenge to altruist collectivist thought known as objectivism her divisive philosophy holds human life the life proper to a rational being as the standard of moral values and regards altruism as incompatible with man s nature in this series of essays rand asks why man needs morality in the first place and arrives at an answer that redefines a new code of ethics based on the virtue of selfishness more than 1 million copies sold

The Routledge Companion to Virtue Ethics 2023 virtue ethics is on the move both in anglo american philosophy and in the rest of the world this volume uniquely emphasizes non western varieties of virtue ethics at the same time that it includes work in the many different fields or areas of philosophy where virtue ethics has recently spread its wings just as significantly several chapters make comparisons between virtue ethics and other ways of approaching ethics or political philosophy or show how virtue ethics can be applied to real world problems

The Virtue of Agency 2011-12 sôphrosunê self discipline

is the often forgotten sibling of justice wisdom courage and piety in discussions of canonical greek virtues christopher moore shows that during the classical period it was the object of significant debate about its scope its feel its practical manifestations and its value by interpreting sôphrosunê as a commitment to norm following we see that these pointed discussions of the virtue previously ignored as parodic moralizing or expressions of political propaganda are in fact concerned with the ideal of human agency these discussions query the way we become fully responsible for our actions greek thinking about sôphrosunê becomes thinking about self constitution our crucial capacity to act on the general reasons that we come to identify with as our own this perspective explains sôphrosunê s inclusion in plato s canon of virtues and before that its frequent appearance in funerary inscriptions elegiac poetry tragic drama and historiography it also explains the analytic attention given to it by heraclitus the sophists the historians socrates xenophon and plato moore deals principally with the classical period though the book includes one chapter addressing earlier poetry and another addressing the virtue in two gender sensitive post classical works an appendix deals with the epigraphic material for the greeks and perhaps for us there is a virtue of agency an acquirable capacity to be guided by what s best hardly just a concern for reticence and reserve commitment to sôphrosunê is a commitment to whatever it is that makes us truly ourselves

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The Classic of the Way and Virtue 2001-09-20 a new translation of the tao te ching of laozi as interpreted by wang bi whose commentaries following each statement flesh out the text so that it speaks to the modern western reader as it has to asians for centuries

Reverence: Renewing a Forgotten Virtue 2012-01-14

reverence is an ancient virtue dating back thousands of years it survives among us in half forgotten patterns of behavior and in the vestiges of old ceremonies yet paul woodruff says we have lost sight of reverence like an important engine part that has rusted over time the idea of reverence has become increasingly foreign this short elegiac volume makes an impassioned case for the fundamental importance of the forgotten virtue of reverence and how awe for things greater than oneself can indeed must be a touchstone for other virtues like respect humility and charity ranging widely over diverse cultural terrain from philip larkin to ancient greek poetry from modern politics to chinese philosophy woodruff shows how absolutely essential reverence is to a well functioning society he tackles some thorny questions how does reverence allow not only for leaders but for followers what role does reverence play in religion do some religions misuse reverence must reverence be humorless in the process woodruff shows convincingly how reverence plays an unseen part in virtually every human relationship whether in government work friendship or family it is essential he says for us to recover a sense of reverence in order to help repair the fraying bonds that tie us together elegantly written thoughtful yet urgent reverence is sure to reach out to a wide variety of people interested in the moral health of western culture showing how our own intellectual and spiritual legacy can guide us more than we realize

Colonial Virtue 1999-03-25 colonial virtue is the first study to focus on the role played by the virtue of temperance in shaping ethical debates about early english colonialism kasey evans tracks the migration of ideas surrounding temperance from classical and humanist writings through to sixteenth and seventeenth century applications

emphasizing the ways in which they have transcended the vocabularies of geography and time colonial virtue offers fresh insights into how english renaissance writers used temperance as a privileged lens through which to view new world morality and politically to justify colonial practices in virginia and the west indies evans uses literary texts including the fairie queene and the tempest and sources such as sermons dictionaries and visual artifacts to navigate alliances between traditional semantics and post colonial political criticism beautifully written and deeply engaging colonial virtue also models an expansive methodology for literary studies through its close readings and rhetorical analyses

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1886 年 1 月 1 日，清政府与英国政府签订了《中英续订藏印条约》，
该条约规定，英国承认中国对西藏的主权，并承诺在西藏设立领事馆，
以保护英国在西藏的利益。这一条约的签订，标志着中英关系在藏印问题上的
重大进展。

Report of the Proceedings 2014-07-22 the scope of interest and reflection on virtue and the virtues is as wide and deep as the questions we can ask about what makes a moral agent's life decent or noble or holy rather than cruel or base or sinful or about the conditions of human character and circumstance that make for good relations between family members friends workers fellow citizens and strangers and the sorts of conditions that do not clearly these questions will inevitably be directed to more finely grained features of everyday life in particular contexts virtue and the moral life theological and philosophical perspectives takes up these questions in its ten timely and original chapters it considers the specific importance of virtue ethics its public significance for shaping a society's common good the value of civic integrity warfare and returning soldiers sense of

enlarged moral responsibility the care for and agency of children in contemporary secular consumer society and other questions involving moral failure humility and forgiveness

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2015-01-01 beginning with an analysis of shakespeare s the tempest and building to a new reading of milton s paradise lost author seth lobis charts a profound change in the cultural meaning of sympathy during the seventeenth century having long referred to magical affinities in the universe sympathy was increasingly understood to be a force of connection between people by examining sympathy in literary and philosophical writing of the period lobis illuminates an extraordinary shift in human understanding

The Virtue of Sympathy 2014 reverence is an ancient virtue that survives among us in half forgotten patterns of civility and moments of inarticulate awe reverence gives meaning to much that we do yet the word has almost passed out of our vocabulary reverence says philosopher and classicist paul woodruff begins in an understanding of human limitations from this grows the capacity to be in awe of whatever we believe lies outside our control god truth justice nature even death it is a quality of character that is especially important in leadership and in teaching although it figures in virtually every human relationship it transcends religious boundaries and can be found outside religion altogether woodruff draws on thinking about this lost virtue in ancient greek and chinese traditions and applies lessons

from these highly reverent cultures to today's world the book covers reverence in a variety of contexts the arts leadership teaching warfare and the home and shows how essential a quality it is to a well functioning society first published by oxford university press in 2001 this new edition of reverence is revised and expanded it contains a foreword by betty sue flowers distinguished teaching professor emeritus at the university of texas at austin a new preface two new chapters one on the sacred and one on compassion and an epilogue focused on renewing reverence in our own lives

Reverence 2010-02-12 augustine famously claimed that the virtues of pagan rome were nothing more than splendid vices this critique reinvented itself as a suspicion of acquired virtue as such and true christian virtue has ever since been set against a false hypocritical virtue alleged merely to conceal pride putting on virtue reveals how a distrust of learned and habituated virtue shaped both early modern christian moral reflection and secular forms of ethical thought jennifer herdt develops her claims through an argument of broad historical sweep which brings together the aristotelian tradition as taken up by thomas aquinas with the early modern thinkers who shaped modern liberalism in chapters on luther bunyan the jansenists mandeville hume rousseau and kant she argues that efforts to make a radical distinction between true christian virtue and its tainted imitations actually created an autonomous natural ethics separate from christianity this secular value system valorized pride and authenticity while rendering graced human agency less meaningful ultimately putting on virtue traces a path from suspicion of virtue to its secular inversion from confession of dependence to assertion of independence

Putting On Virtue 2020 this book provides a comprehensive

authoritative and state of the art discussion of fundamental legal issues in intermediary liability online while also describing advancement in intermediary liability theory and identifying recent policy trends

Oxford Handbook of Online Intermediary Liability

2001-04-23 the predominant view of moral virtue can be traced back to aristotle he believed that moral virtue must involve intellectual excellence to have moral virtue one must have practical wisdom the ability to deliberate well and to see what is morally relevant in a given context julia driver challenges this classical theory of virtue arguing that it fails to take into account virtues which do seem to involve ignorance or epistemic defect some virtues of ignorance are counterexamples to accounts of virtue which hold that moral virtue must involve practical wisdom modesty for example is generally considered to be a virtue even though the modest person may be making an inaccurate assessment of his or her accomplishments driver argues that we should abandon the highly intellectualist view of virtue and instead adopt a consequentialist perspective which holds that virtue is simply a character trait which systematically produces good consequences

Uneasy Virtue 2013-10-28 a born digital project that asks how recent technologies have changed the ways that historians think teach author and publish

Writing History in the Digital Age 2008 does experiencing a suspenseful situation allow one to develop virtue the suspense writer charlotte armstrong 1905 69 no doubt believed that it could in her works she implied the benefits of experiencing suspense by illustrating the rhetorical benefits of resolving it ethically or virtuously thus in their dealings with other characters her protagonists discover a virtuous approach to resolving suspense that involves an expanded view of the language one uses and the

perspective one adopts after writing a number of theatrical plays armstrong began writing mysteries whodunits and then at the advice of her literary agent changed directions she began writing suspense stories so that her readers if not the other characters would know the identity of the villain this move left her free to focus on how one creates suspense and to what end her shift in focus coincided with the family s move from new rochelle ny to glendale ca in the mid 1940s in time for armstrong to absorb the elements of suspense in the new genre of film noir nonetheless while informed by film noir armstrong s work is set in the everyday the commonplace where with one simple action a series of events are set into motion that keep readers in high suspense in armstrong s correspondence one observes the lucrative market of women s magazines and newspapers for serialized novels and short stories the painful bottom line of publishing houses the diplomatic skills of literary agents toward their authors the advent of television and its markets for and marketing of literary works and the ever present and ever elusive offers from the film industry this book seeks to understand armstrong s contribution to popular fiction through an exploration of her childhood diaries her adult correspondence her published and cinematic works the reviews of those works and the recollections of her agent children and grandchildren what emerges is the portrait of a writer whose determination curiosity analytic mien and ideas about humanity shaped her writing in ways that fascinated her critics and readers a fashion that perhaps unconsciously recognized the virtue of suspense in her written works book jacket

The Virtue of Suspense 2022-03-29 in a time marked by profound polarisation this volume draws our attention to a virtue that is of key importance in many non western cultures but is largely neglected in modern western thought

the virtue of harmony the book comprises 13 chapters that examine harmony from a particular cultural or disciplinary perspective a broad variety of cultural traditions are represented including the confucian daoist buddhist judaist greek christian islamic african and native american traditions as well as different disciplinary approaches such as philosophy religious studies linguistics psychology and political theory this book is suitable for general readers students as well as researchers interested in this flourishing topic of research

The Virtue of Harmony 2009-04-27 this text looks at aristotle s claims particularly the much maligned doctrine of the mean

The Virtue of Aristotle's Ethics 2020-05-29 it is the purpose of this book to seek virtue through history and scripture christians should seek to live virtuous lives the contents of this book include hundreds of scriptures that will aid believers as they pursue virtue in addition to the scripture there are also hundreds of quotes and stories from various sources that will illuminate the path of virtuous living through all of the sources provided this book will be a resource for those who are looking for inspiration to live a life of excellence the unique contribution of this book is that the quotes and stories are all documented and cited this book will be a resource for christian teachers and preachers who are looking for relevant illustrations and quotes to be used in their sermons and sunday school lessons

Seeking Virtue 2010-12-21 ambrose of milan 340 397 was the first christian bishop to write a systematic account of christian ethics in the treatise de officiis variously translated as on duties or on responsibilities but ambrose also dealt with the moral life in other works notably his sermons on the patriarchs and his addresses to catechumens and newly baptized there is a vast modern literature on ambrose but

only in recent decades has he begun to be taken seriously as a thinker not just as a working bishop and ecclesiastical politician because ambrose was one of the few latin christian writers in antiquity who knew greek another major area of ambrose scholarship has been the study of his sources notably the jewish philosopher philo and christian writers such as origen of alexandria in this book warren smith examines the neglected biblical liturgical and theological foundations of ambrose s thought on ethics earlier studies have found little that was distinctively christian in ambrose s image of the virtuous person smith shows that though like the pagans ambrose emphasized moderation courage justice and prudence for him these characteristics were shaped by the church s beliefs about god s salvific economy the courage of a christian facing persecution for example was an expression of faith in christ s resurrection and the church s eschatological hope eschatology for ambrose was not pagan wisdom clothed in pious language but the very logic upon which virtue rests

Christian Grace and Pagan Virtue 2017-01-09 with new technologies and additional goals driving their institutions archives are changing drastically this book shows how the foundations of archival practice can be brought forward to adapt to new environments while adhering to the key principles of preservation and access archives of all types are experiencing a resurgence evolving to meet new environments digital and physical and new priorities to meet those changes professional archivist education programs now one of the more active segments of lis schools are proliferating as well this book identifies core archival theories and approaches and how those interact with major issues and trends in the field the essays explore the progression of archival thinking today discussing the nature of archives in light of present day roles for archivists

and archival institutions in the preservation of documentary heritage examining new conceptualizations and emerging frameworks through the lenses of core archival practice and theory the book covers core foundational topics such as the nature of archives the ruling concept of provenance and the principal functions of archivists discussing each in the context of current and future environments and priorities several new essays on topics of central importance not treated in the first edition are included such as digital preservation and the influence of new technologies on institutional programs that facilitate archival access advocacy and outreach the changing legal context of archives and archival work and the archival collections of private persons and organizations readers will also learn how communities of various kinds intersect with the archival mission and how other disciplines perspectives on archives can open new avenues

Currents of Archival Thinking 2015-08-20 situating privacy within the context of political philosophy this book highlights the way in which struggles concerning the meaning of privacy have always been political different conceptions of privacy are here shown to involve diverse assumptions about ontology our conceptions of self culture society and communication privacy theory s debt to locke kant or mill and what is at stake in their conceptual frameworks is examined the extent to which the term privacy has been used to the detriment of and to create weaker parties in marriage in the workplace and now as citizens or non citizens and consumers as well as employees is also demonstrated in contrast janice richardson pursues the relevance of floridi s philosophy of information before turning to her application of spinoza the philosopher of communication in order to outline a more useful framework through which to think about privacy

today the book will be of interest to those working in political philosophy feminist philosophy law the philosophy of information sociology media and cultural studies
Law and the Philosophy of Privacy 1828 a black professor of classics takes on the cult of diversity equity and inclusion in this compelling appeal to true justice he demolishes the identity politics that makes a travesty of martin luther king s dream martin luther king s dream of a colorblind society is dead powerful political educational and corporate forces are making race the defining feature of american life and nobody dares to stop them naively confident in the marketplace of ideas conservatives have done nothing as cultural marxists have rewritten america s history and redefined its ideals but we can t assume that poisonous ideas will simply wither when exposed to the light the truth argues the maverick black scholar andre archie requires a spirited defense in the virtue of colorblindness archie exposes the injustice of our emerging civil religion radical ideologues now teach our children that colorblindness is racism while the diversity equity and inclusion industry promotes policies that punish some people and reward others because of the color of their skin far from helping black americans or any other americans these racists of the left are sowing division tribalism and resentment the attack on colorblindness is anti american and does not deserve a respectful hearing it s time to fight back

A Discourse on the Genius and Character of the Rev.

Horace Holley, LL. D. 2024-01-02 0000 0 j r r 000000000000
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The Virtue of Color-Blindness 2002-02-28 a study in

comparative virtue ethics

□□□□□□□□□□□□□□□□ 2004-01-01 the analytic synthetic distinction looks simple it is a distinction between two different kinds of sentence synthetic sentences are true in part because of the way the world is and in part because of what they mean analytic sentences like all bachelors are unmarried and triangles have three sides are different they are true in virtue of meaning so no matter what the world is like as long as the sentence means what it does it will be true this distinction seems powerful because analytic sentences seem to be knowable in a special way one can know that all bachelors are unmarried for example just by thinking about what it means but many twentieth century philosophers with quine in the lead argued that there were no analytic sentences that the idea of analyticity didn't even make sense and that the analytic synthetic distinction was therefore an illusion others couldn't see how there could fail to be a distinction however ingenious the arguments of quine and his supporters but since the heyday of the debate things have changed in the philosophy of language tools have been refined confusions cleared up and most significantly many philosophers now accept a view of language semantic externalism on which it is possible to see how the distinction could fail one might be tempted to think that ultimately the distinction has fallen for reasons other than those proposed in the original debate in truth in virtue of meaning gillian russell argues that it hasn't using the tools of contemporary philosophy of language she outlines a view of analytic sentences which is compatible with semantic externalism and defends that view against the old quinean arguments she then goes on to draw out the surprising epistemological consequences of her approach

The Virtue of Nonviolence 2008-02-28 □□□□□□□□□□ □□□□□□

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Truth in Virtue of Meaning 1929

The Joys of Forgetting 2022-06-07

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