

Ebook free Protestant missions and dalit mass movements in nineteenth (2023)

dalit visions explores and critiques the sensibility which equates indian tradition with hinduism and hinduism with brahmanism which considers the vedas as the foundational texts of indian culture and discovers within the aryan heritage the essence of indian civilisation it shows that even secular minds remain imprisoned within this brahmanical vision and the language of secular discourse is often steeped in a hindu ethos the tract looks at alternative traditions nurtured within dalit movements which have questioned this way of looking at indian society and its history while seeking to understand the varied dalit visions that have sought to alter the terms of the dominant order this tract persuades us to reconsider our ideas listen to those voices which we often refuse to hear and understand the visions which seek to change the world in which dalits live between ten and 15 percent of all dalits in india are christians between two thirds and three quarters of all christians in india are dalits dalit is an indian term which means broken or oppressed and refers to those also called untouchables in untouchable bodies resistance and liberation joshua samuel engages in constructing an embodied comparative theology of liberation by comparing divine possessions among hindu and christian dalits in south india asia is by far the largest continent in the world the global expansion of the church which emanated from the middle east as explored in the first book in the series moved along various routes to take root in asia proper christianity in asia is extraordinarily diverse with very ancient forms of the faith dating to the time of the apostles the western church will be enlightened by the dynamic multi pronged asian story of christianity asian christianity is also distinct due to the numerous non traditional house or cell movements found throughout the region the diversity of christianity in asia makes christians in this region critical for the future of global christianity study of christians belonging to economically backward and socially underprivileged classes in india the handbook of global contemporary christianity themes and developments in culture politics and society maps the transformations as well as the continuities of the largest of the major religions engaging with the critical global issues which relate to the faith in a fast changing world international experts in the area offer contributions focusing on global movements regional trends and developments christianity the state politics and polity and christianity and social diversity collectively the contributors provide a comprehensive treatment of health of the religion as christianity enters its third millennium in existence and details the challenges and dilemmas facing its various expressions both old and new the volume is a companion to the handbook of contemporary global christianity movements institutions and allegiance this book examines dalit mobilization and the transformation of rural power relations in the context of intense agrarian violence involving maoist guerrillas and upper caste militias backed by state forces in bihar in the 1980s the book investigates why thousands of dalits took up arms and highlights the specificities of dalit participation in the maoist movement and develops an anthropology of the maoist revolution in india the last century has seen the revolutionary remaking of christianity into a truly world religion how did it happen what triggered the emergence of this new global faith no longer dominated by the west full of new and vital forms of devotion mark shaw s provocative thesis is that far flung revivals are at the heart of the global resurgence of christianity these were not the quirky folk rituals associated with rural america and nineteenth century camp meetings that belong more to an age of plows and prairies than of postmodernity and globalization rather they were like forces of nature protean constantly adjusting their features and ferocity to new times and to new places speaking spanish portuguese yoruba korean mandarin and gujarati they crossed the equator as they traveled abroad they grabbed hold of missionaries bible translations national evangelists globalization and glossolalia and turned them into a religious revolution in this engaging book we read the stories of joseph babalola and the aladura revival in africa of kil sun ju and the great korean revival of 1907 of paulo borges jr and explosion of neo pentecostalism in brazil and of v s azariah and the mass conversions of the dalit people in india as shaw paints portraits of these and many more his gallery fills and we begin to see beyond isolated pictures to the sweeping landscape that we didn t realize was before our eyes all the time this book not only aims at highlighting existing inequalities between men and women but also their efforts to overcome these challenges especially so in women belonging to marginalized communities it tries to explore systematic denial of rights to marginalized women opportunities and resources that are normally and easily available to other members of a group and which are fundamental to social political

integration and observance of human rights such as housing employment healthcare civic engagement and democratic participation the authors through their in depth discussions and writings have tried to sketch equal world as imagined by john stuart mill in the opening lines of the subjugation of women this book is co published with aakar books print edition not for sale in south asia india sri lanka nepal bangladesh pakistan and bhutan explores the global expansion of christianity since 1500 from the perspectives of the indigenous people who were affected by it the story of christianity in the west has often been told but the history of christianity in the east is not as well known the seed was the same the good news of jesus christ for the whole world which christians call the gospel but it was sown by different sowers it was planted in different soil it grew with a different flavor and it was gathered by different reapers it is too often forgotten that the faith moved east across asia as early as it moved west into europe western church history tends to follow paul to philippi and to rome and on across europe to the conversion of constantine and the barbarians with some outstanding exceptions only intermittently has the west looked beyond constantinople as its center it was a christianity that has for centuries remained unashamedly asian a history of christianity in asia makes available immense amounts of research on religious pluralism of asia and how christianity spread long before the modern missionary movement went forth in the shelter of western military might invaluable for historians of asia and scholars of mission it is stimulating for all readers interested in christian history this ambitious volume provides a comparative perspective on the challenges facing the discipline of history as eurocentrism fades as a lens for viewing the world exploring the state of history and the struggle over its ownership throughout the world the authors address the issues of globalization postmodernism and postcolonialism that have been largely ignored by practicing historians despite their importance to cultural studies and their relevance to history engaging in a vigorous critique of eurocentrism the volume at the same time reaffirms the importance of historical ways of knowing exploring the enduring legacy of untouchability in india this book challenges the ways in which the indian experience has been represented in western scholarship the authors introduce the long tradition of dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in indian society case studies complement these arguments underscoring the perils and problems that dalits face in a contemporary context of communalized politics and market reforms the complete alienation of dalits from resources like land water and agricultural implements has led to the collective demand for an equal share in productivity this book discusses the range of socio economic and cultural problems faced by the dalit community the movement advancing the rights of dalits took place both before and after independence however they varied in intensity and concerned land ownership and fair wages self respect social dignity and the demand for equal rights this movement appeared to have significantly changed the very mindset and attitude of upper caste people to restrain themselves and not to resort to any discrimination or humiliation of dalits however this seems to have been only a temporary phenomenon and the practice of suppression and humiliation continues today this book explores the circumstances of dalits in the indian state of andhra pradesh and the current efforts attempting to achieve more social equality for the caste here the essays in this volume present a complex picture of the major upheavals that up has experienced in its society polity and economy over the last two decades this is one of enumerable self help or how to books with an emphasis on engineering physics practical the basic premise of the book is that there are certain simple experiments involving no more than rudimentary physics laws and the very basic laws of engineering physics for undergraduate college engineering students but these practical are often not done or taken lightly for several reasons first people don t realize how easy they are to do second and more fundamental they are not done because it does not occur to people to do them finally and tragically no one in their elementary middle or high school educational experience has stressed the importance of doing them and of course neither did they teach to do them this book is to reveal to you what the experiments are make them readily understandable and by means of a very easy to use illustrations the main thing you should expect from this book is the theories and practical related small information more precisely about experiments you will get a rudimentary understanding of the basic concepts behind the engineering physics experiment that governs the fundamental daily life questions that challenge us in life the book is divided into seven major categories and fifteen chapters in this book the students will find solutions to experimental obstacles normally faced by undergraduate college engineering students students in summary you don t need any special background or ability to profit from this book today when india is certainly once more emerging as one of the most important social experiments in the world it is more than ever incumbent to explore and re discover the underlying reasons and philosophy that marginalized the indian consciousness in terms of caste ethnicity religion and the like this book is intentionally taking a re look at caste as ontology in a deeper level by taking recourse to the major mode of dehumanization that has been systematically happened in this country by upholding tradition as sacred and thus cannot be challenged unlike the european enlightenment which was powerful enough to overthrow a cognitive method that was centered on religious considerations indian cultural and civic

movements could not depose doctrinal claims based on caste and caste identities therefore the most significant question is can a new form of civic culture devoid of varnashrama morals and their preceptors will be a possible reality in this tradition and culture this is the most formidable intellectual cultural political and social anxiety that post independence india faces with regard to the humanization debates of indian societies this book is a comprehensive introduction to dalits in india who comprise over one sixth of the country s population from the origins of caste system to the present day despite a plethora of provisions for affirmative action in the indian constitution dalits are largely excluded from the mainstream except for a minuscule section the book traces the multifarious changes that befell them during the colonial period and their development thereafter under the leadership of babasaheb ambedkar in the centre of political arena it looks at hitherto unexplored aspects of the degeneration of the dalit movement during the post ambedkar period as well as salient contemporary issues such as the rise of the bahujan samaj party dalit capitalism the occupation of dalit discourse by ngos neoliberalism and its impact and the various implicit or explicit emancipation schemas thrown up by them the work also discusses ideology strategy and tactics of the dalit movement touches upon one of the most contentious issues of increasing divergence between the dalit and marxist movements and delineates the role of the state both colonial and post colonial in shaping dalit politics in particular ways a tour de force this book brings to the fore many key contemporary concerns and will be of great interest to students scholars and teachers of politics and political economy sociology history social exclusion studies and the general reader this study examines an indigenous phenomenon of the hindu devotees of jesus christ and their response to the gospel through an empirical case study conducted in varanasi india it analyzes their religious beliefs and social belonging and addresses the ensuing questions from a historical theological and missiological perspective the data reveals that the respondents profess faith in jesus christ however most remain unbaptized and insist on their hindu identity hence a heuristic model for a contextualized baptism as guru diksha is proposed the emergent church among hindu devotees should be considered from the perspective of world christianity as a disparate form of belonging while remaining within one s community of birth the insistence on a visible church and a distinct community of christ s followers is contested because the devotees should construct their contextual ecclesiology since it is an indigenous discovery of the christian faith thus the christian label for the adherents is dispensable while retaining their socio ethnic hindu identity christian mission should discontinue extraction and assimilation instead missional praxis should be within the given sociocultural structures recognizing their idiosyncrasies as legitimate in god s eyes and in need of transformation like any human culture south asia is home to more than a billion hindus and half a billion muslims but the region is also home to substantial christian communities some dating almost to the earliest days of the faith the stories of south asia s christians are vital for understanding the shifting contours of world christianity precisely because of their history of interaction with members of these other religious traditions in this broad accessible overview of south asian christianity chandra mallampalli shows how the faith has been shaped by christians location between hindus and muslims mallampalli begins with a discussion of south india s ancient thomas christian tradition which interacted with west asia s persian christians and thrived for centuries alongside their hindu and muslim neighbours he then underscores efforts of roman catholic and protestant missionaries to understand south asian societies for purposes of conversion the publication of books and tracts about other religions interreligious debates and aggressive preaching were central to these endeavours but rarely succeeded at yielding converts instead they played an important role in producing a climate of religious competition which ultimately marginalized christians in hindu muslim and buddhist majority countries of post colonial south asia ironically the greatest response to christianity came from poor and oppressed dalit formerly untouchable and tribal communities who were largely indifferent to missionary rhetoric their mass conversions poetry theology and embrace of pentecostalism are essential for understanding south asian christianity and its place within world christianity today the recent rediscovery of the doctrine of the trinity has left great impact on the thought and life of the christian church with this reinstatement the trinity which was left out for long as an esoteric mystery has captured the imagination of theologians and elicited remarkable trinitarian formulations from across theological traditions this contemporary development has forced the church to review its dogma spirituality and christian practices through the lens of this central doctrine of the christian faith one of the important and essential upshots of the doctrine has been the reclamation of a theocentric and trinitarian understanding of mission as the missio dei in view of the modern renewal of the trinity and the global expansion of christianity this book explores insights and perspectives from the trinitarian thoughts of st augustine and the indian theologian brahmabandhab upadhyay that can inform missio dei theology relevant for the indian context includes anthropology and the new global order an introductory remark kamal k misra anthropo sociological perspectives on globalization n subba reddy globalization and the course of history some reflections ajit k danda and understanding globalization and need for a historicized anthropology leif manger 1 history and background 2 bhakti movements for change

chokhamela and eknath mahar and non brahman movements of nineteenth century 4 mahatma phule the pioneer 5 socio religious reform movements 6 the dravidian movement 7 ambedkar's role 8 gandhi and dalits 9 post ambedkar development and dalit panther movement index

disrupting mainstream journalism in india offers a comprehensive and empirically grounded analysis of the production of digital journalism by marginalized groups within indian society drawing on in depth interviews with practitioners as well as samples of news content the author critically examines the way in which varied forms of digital alternative journalism provide socially economically and politically disadvantaged groups with new and unprecedented opportunities to express their own perspectives as well as offering alternatives to the hegemony of mainstream news narratives these marginalized groups include women dalits and muslims whose voices tend to be erased or misrepresented within the public sphere by exploring these disruptions chadha offers insight into not only into the new media landscape of india but also its implications for journalism and democracy at large

disrupting mainstream journalism in india is a valuable empirical resource for students and scholars interested in indian media journalism and democracy in the spirit shaped church swarup bar argues that the church is defined by its relationship with others a relational church depends on the porousness of its borders which means that while a church has its distinctiveness it ought to be open to negotiate relational engagements with the world around it this sort of relationally distinct permeable church is found to be possible through the leading of the spirit and the work of christ such engagement is found to be relevant in a plural religio cultural context and in situations of marginalization in india the spirit shaped church reflects an ongoing commitment on the part of fortress press to engage the needs of christian communities around the world the book is aimed at teachers clergy students and anyone with an interest in the lived experience of christians in india

conversion has played a central role in the history of christianity in this first in depth and wide ranging narrative history david kling examines the dynamic of turning to the christian faith by individuals families and people groups global in reach the narrative progresses from early christian beginnings in the roman world to christianity's expansion into europe the americas china india and africa conversion is often associated with a particular strand of modern christianity evangelical and a particular type of experience sudden overwhelming however when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest no single unitary paradigm defines conversion and no easily explicable process accounts for why people convert to christianity rather a multiplicity of factors historical personal social geographical theological psychological and cultural shape the converting process a history of christian conversion not only narrates the conversions of select individuals and peoples it also engages current theories and models to explain conversion and examines recurring themes in the conversion process divine presence gender and the body agency and motivation testimony and memory group and self identity authentic and nominal conversion and modes of communication accessible to scholars students and those with a general interest in conversion kling's book is the most satisfying and comprehensive account of conversion in christian history to date this major work will become a standard must read in conversion studies spanning europe asia and the pacific

encounters with emotions investigates experiences of face to face transcultural encounters from the seventeenth century to the present and the emotional dynamics that helped to shape them each of the case studies collected here investigates fascinating historiographical questions that arise from the study of emotion from the strategies people have used to interpret and understand each other's emotions to the roles that emotions have played in obstructing communication across cultural divides together they explore the cultural aspects of nature as well as the bodily dimensions of nurture and trace the historical trajectories that shape our understandings of current cultural boundaries and effects of globalization

windows into a revolution edited by alpa shah and judith pettigrew the first book in the series offers glimpses into the spread of maoism in india and nepal by tracing some of its effects on the lives of ordinary people living amidst the revolutions weaving through the nostalgic reflections of former bengali naxalites the resurgence of ancestral conflicts in the spread of the maoists in the remote hills of western nepal the disillusionments of dalits of central bihar in the policies of the cadres to the complexities of the interrelationship between non aligned civilians and insurgents in central nepal the book offers a series of windows into different stages of mobilization and transformation into what are were or may become revolutionary strongholds please note taylor francis does not sell or distribute the hardback in india pakistan nepal bhutan bangladesh and sri lanka

the introduction of christianity by missionaries in north east india without ignoring the positive contribution failed to provide a sound theological foundation for the people of this region in their quest for identity and liberation in this publication the author a native of the region investigates the struggle for identity among the tribal people of north east india and more particularly the kuki people of manipur exploring the social cultural religious and political changes brought to the people of this region the book highlights their real struggle for justice and dignity outlining aspects of the kuki tradition as well as dialoguing with dalit and tribal theology the author proposes possible contributions to a local theology that can help

in shaping a new sense of identity for the tribal people of north east india a discerning study of a slice of modern indian christianity and christian hindu encounter this book revisits south indian christian communities that were studied in 1959 and written about in village christians and hindu culture 1968 in 1959 the future of these village congregations was uncertain would they grow through conversions or slowly dissolve into the larger hindu society around them john carman and chilkuri vasantha rao s carefully gathered research fifty years later reveals both the decline of many older congregations and the surprising emergence of new pentecostal and baptist churches that emphasize the healing power of christ significantly the new congregations largely cut across caste lines including both high castes and outcastes dalits carman and vasantha rao pay particular attention to the social political and religious environment of these indian village christians including their adaptation of indigenous hindu practices into their christian faith and observances what does a common baptism mean for the unity of the churches do the churches in fact share in a common baptism this volume is the first comprehensive study of the meaning of baptism for church unity to be written by an ecumenical group of theologians orthodox catholic lutheran reformed anglican and baptist these essays explore such themes as how baptism relates to the communion shared by the churches and the relationship of baptism and church unity as found in the new testament in the ecumenical dialogues and in the liturgies of the churches this is the first academic study of christian literature in hindi and its role in the politics of language and religion in contemporary india in public portrayals hindi has been the language of hindus and urdu the language of muslims but christians have been usually been associated with the english of the foreign west however this book shows how christian writers in india have adopted hindi in order to promote a form of christianity that can be seen as indian desī and rooted in the religio linguistic world of the hindi belt using three case studies the book demonstrates how hindi christian writing strategically presents christianity as linguistically hindi culturally indian and theologically informed by other faiths these works are written to sway public perceptions by promoting particular forms of citizenship in the context of fostering the use of hindi examining the content and context of christian attention to hindi it is shown to have been deployed as a political and cultural tool by christians in india this book gives an important insight into the link between language and religion in india as such it will be of great interest to scholars of religion in india world christianity religion and politics and interreligious dialogue as well as religious studies and south asian studies looking beyond exclusively state oriented solutions to the management of religious diversity this book explores ways of fostering respectful non violent and welcoming social relations among religious communities it examines the question of how to balance religious diversity individual rights and freedoms with a common national identity and moral consensus the essays discuss the interface between state and civil society in secular countries and look at case studies from the the west and india they study themes such as religious education religious diversity pluralism inter religious relations and exchanges dalits and religion and issues arising from the lived experience of religious diversity in various countries the volume asserts that if religious violence crosses borders so do ideas about how to live together peacefully theological reflection on pluralism and lived practices of friendship across the boundaries of religious identity groupings bringing together interdisciplinary scholarship from across the world the book will interest scholars and students of philosophy religious studies political science sociology and history this book explores the attempts being made by scholar activists and muslim organisations to develop new understandings of islam to relate to people of other faiths and the modern nation state and deal with issues such as democracy and secularism in this book sarosh koshy strives to go beyond the mission model of christianity that emerged alongside and within the colonial enterprise and ethos since the sixteenth century rather than denounce the inheritance of the mission movement that transformed both the church and world in innumerable ways it is a simultaneous expression of appreciation for this precious heritage and an attempt to do justice by it through a yearning quest for relevant paradigms of christian engagement indeed there is an intense tension within this book and in fact a twin tension at that the tension is between those seeking to keep the current mission paradigm alive out of habit or as a self serving device thus corrupting and withering away a bequeathal that essentially set free the voluntary independent spirit of christian individuals and their intentional collectives from both the ecclesiastical and political authorities on the other side are those who enlist mission both as a subsequent activity and as a basis to pursue innocuous and at times apparently heroic options that would seemingly satisfy a supposed missional mandatory this work enlists postcolonial and poststructuralist resources pedagogically to teach of mission missiology world christianity and intercultural theology this book introduces the readers to the dynamics of various kinds of social movements it examines how social movements have become an instrument of social change including assertion of identity and protest against marginalisation this book describes three major domains conceptual experiential and the impact of globalisation on social movements the volume begins by locating social movements within broad and contemporary social processes and explores the intrinsic and complex patterns of dynamics among state market and social movements from a critical sociological

perspective it explains the meaning basic features origins and types leadership and ideology and perspectives of social movements and probes into major experiences of eight social movements in india namely peasant and farmers tribal naxalite and maoist dalit working class women ethnic and environmental movements this book also analyses the role of information technology media and civil society in the spread and continuation of such movements the experiences of queer new religious anti systemic and anti displacement movements would also help readers understand how globalisation has offered new avenues of protest to diverse sections of the population lessons of anti globalisation movements across the world provide a futuristic perspective in assessing the strength of social movements in a global society this book will be useful to the students researchers and faculty working in the field of political science sociology gender studies and post colonial contemporary indian politics in particular it will also be an invaluable and interesting reading for those interested in south asian studies in recent years the most important and influential change in the historiography of south asia and particularly india has been brought about by the globally renowned subaltern studies project that began 20 years ago the present volume of critiques and readings of the project represents the first comprehensive historical introduction to subaltern studies and the worldwide debates it has generated among scholars of history politics and sociology the volume provides a reliable point of departure for new readers of subaltern studies and a resource base for experienced readers who want to revive critical debates in his introduction david ludden traces the intellectual history of subalternity and analyses trends in the globalization of academic discourse that account for the changing character of subaltern studies as well as for the shifting debates around it in doing so he expands the field of discussion well beyond subaltern studies into broader problems of historical research methodology in the study of subordinate people and into problems of writing contemporary intellectual history the book thus provides a general readers guide to techniques for critical historical reading it uses subaltern studies to indicate how readers can read themselves their context the text the author the author s sources and the subject of study into a single contentious field of historical analysis the twentieth century saw the spectacular growth of christianity in much of the global south the transformation of mission fields into self governing churches schemes of church union some successful others abortive evolving attitudes to other faiths and significant christian engagement with issues of racial justice and world poverty this book examines the contribution of the methodist missionary society and its predecessors before 1932 to these world changing movements from the remarkable mass conversions in south west china and west africa early in the century to the controversy over grants to liberation movements in the 1970s and 1980s pritchard traces the mms contribution to education health care rural development and social welfare and describes the administration of the societies and the selection and preparation of candidates for missionary service this is a ground breaking study of methodist overseas mission in the twentieth century how it adjusted to changing circumstances including the forced withdrawals from china and burma and developed new initiatives and partnerships including its world church in britain programme which brought missionaries from the younger churches to serve in britain and ireland this study describes and analyses the new social movements that have arisen in india over the past two decades in particular the anti caste movement of both the untouchables and the lower middle castes the women s liberation movement the farmers movement centred on struggles arising out of their integration into a state controlled capitalist market and the environmental movements opposition to destructive development including resistance to big dam projects and the search for alternatives rooted in participant observation it focuses on the ideologies and self understanding of the movements themselves the central themes of this book are the origin of movements in the socio economic contradictions of post independence india their effect on political developments in particular the disintegration of congress hegemony their relation to traditional marxist theory and communist practice and their groping toward a synthesis of theory and practice that constitutes a new social vision distinct from traditional marxism papers presented at a conference held from 10 13th june 1992 at the union biblical seminary pune india

Dalit Visions 2006

dalit visions explores and critiques the sensibility which equates indian tradition with hinduism and hinduism with brahmanism which considers the vedas as the foundational texts of indian culture and discovers within the aryan heritage the essence of indian civilisation it shows that even secular minds remain imprisoned within this brahmanical vision and the language of secular discourse is often steeped in a hindu ethos the tract looks at alternative traditions nurtured within dalit movements which have questioned this way of looking at indian society and its history while seeking to understand the varied dalit visions that have sought to alter the terms of the dominant order this tract persuades us to reconsider our ideas listen to those voices which we often refuse to hear and understand the visions which seek to change the world in which dalits live

A History of the Dalit Christians in India 1992

between ten and 15 percent of all dalits in india are christians between two thirds and three quarters of all christians in india are dalits dalit is an indian term which means broken or oppressed and refers to those also called untouchables

Untouchable Bodies, Resistance, and Liberation 2020-02-25

in untouchable bodies resistance and liberation joshua samuel engages in constructing an embodied comparative theology of liberation by comparing divine possessions among hindu and christian dalits in south india

Uncovering the Pearl 2023-09-19

asia is by far the largest continent in the world the global expansion of the church which emanated from the middle east as explored in the first book in the series moved along various routes to take root in asia proper christianity in asia is extraordinarily diverse with very ancient forms of the faith dating to the time of the apostles the western church will be enlightened by the dynamic multi pronged asian story of christianity asian christianity is also distinct due to the numerous non traditional house or cell movements found throughout the region the diversity of christianity in asia makes christians in this region critical for the future of global christianity

The Dalit Christians 1994

study of christians belonging to economically backward and socially underprivileged classes in india

Handbook of Global Contemporary Christianity 2015-03-20

the handbook of global contemporary christianity themes and developments in culture politics and society maps the transformations as well as the continuities of the largest of the major religions engaging with the critical global issues which relate to the faith in a fast changing world international experts in the area offer contributions focusing on global movements regional trends and developments christianity the state politics and polity and christianity and social diversity

collectively the contributors provide a comprehensive treatment of health of the religion as christianity enters its third millennium in existence and details the challenges and dilemmas facing its various expressions both old and new the volume is a companion to the handbook of contemporary global christianity movements institutions and allegiance

Rebels From the Mud Houses 2017-07-14

this book examines dalit mobilization and the transformation of rural power relations in the context of intense agrarian violence involving maoist guerrillas and upper caste militias backed by state forces in bihar in the 1980s the book investigates why thousands of dalits took up arms and highlights the specificities of dalit participation in the maoist movement and develops an anthropology of the maoist revolution in india

Global Awakening 2010-05-07

the last century has seen the revolutionary remaking of christianity into a truly world religion how did it happen what triggered the emergence of this new global faith no longer dominated by the west full of new and vital forms of devotion mark shaw s provocative thesis is that far flung revivals are at the heart of the global resurgence of christianity these were not the quirky folk rituals associated with rural america and nineteenth century camp meetings that belong more to an age of plows and prairies than of postmodernity and globalization rather they were like forces of nature protean constantly adjusting their features and ferocity to new times and to new places speaking spanish portuguese yoruba korean mandarin and gujarati they crossed the equator as they traveled abroad they grabbed hold of missionaries bible translations national evangelists globalization and glossolalia and turned them into a religious revolution in this engaging book we read the stories of joseph babalola and the aladura revival in africa of kil sun ju and the great korean revival of 1907 of paulo borges jr and explosion of neo pentecostalism in brazil and of v s azariah and the mass conversions of the dalit people in india as shaw paints portraits of these and many more his gallery fills and we begin to see beyond isolated pictures to the sweeping landscape that we didn t realize was before our eyes all the time

Gender Inclusion in India 2023-06-16

this book not only aims at highlighting existing inequalities between men and women but also their efforts to overcome these challenges especially so in women belonging to marginalized communities it tries to explore systematic denial of rights to marginalized women opportunities and resources that are normally and easily available to other members of a group and which are fundamental to social political integration and observance of human rights such as housing employment healthcare civic engagement and democratic participation the authors through their in depth discussions and writings have tried to sketch equal world as imagined by john stuart mill in the opening lines of the subjugation of women this book is co published with aakar books print edition not for sale in south asia india sri lanka nepal bangladesh pakistan and bhutan

World Christianity and Global Conquest 2021-05-20

explores the global expansion of christianity since 1500 from the perspectives of the indigenous people who were affected by it

A History of Christianity in Asia, Vol. II 2014-07-30

the story of christianity in the west has often been told but the history of christianity in the east is not as well known the seed was the same the good news of jesus christ for the whole world which christians call the gospel but it was sown by different sowers it was planted in different soil it grew with a different flavor and it was gathered by different reapers it is too often forgotten that the faith moved east across asia as early as it moved west into europe western church history tends to follow paul to philippi and to rome and on across europe to the conversion of constantine and the barbarians with some outstanding exceptions only intermittently has the west looked beyond constantinople as its center it was a christianity that has for centuries remained unashamedly asian a history of christianity in asia makes available immense amounts of research on religious pluralism of asia and how christianity spread long before the modern missionary movement went forth in the shelter of western military might invaluable for historians of asia and scholars of mission it is stimulating for all readers interested in christian history

History After the Three Worlds 2000

this ambitious volume provides a comparative perspective on the challenges facing the discipline of history as eurocentrism fades as a lens for viewing the world exploring the state of history and the struggle over its ownership throughout the world the authors address the issues of globalization postmodernism and postcolonialism that have been largely ignored by practicing historians despite their importance to cultural studies and their relevance to history engaging in a vigorous critique of eurocentrism the volume at the same time reaffirms the importance of historical ways of knowing

Untouchable 1999

exploring the enduring legacy of untouchability in india this book challenges the ways in which the indian experience has been represented in western scholarship the authors introduce the long tradition of dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in indian society case studies complement these arguments underscoring the perils and problems that dalits face in a contemporary context of communalized politics and market reforms

Dalits' Struggle for Social Justice in Andhra Pradesh (1956-2008) 2016-12-14

the complete alienation of dalits from resources like land water and agricultural implements has led to the collective demand for an equal share in productivity this book discusses the range of socio economic and cultural problems faced by the dalit community the movement advancing the rights of dalits took place both before and after independence however they varied in intensity and concerned land ownership and fair wages self respect social dignity and the demand for equal rights this movement appeared to have significantly changed the very mindset and attitude of upper caste people to restrain themselves and not to resort to any discrimination or humiliation of dalits however this seems to have been only a temporary phenomenon and the practice of suppression and humiliation continues today this book explores the circumstances of dalits in the indian state of andhra pradesh and the current efforts attempting to achieve more social equality for the caste here

Political Process in Uttar Pradesh 2007

the essays in this volume present a complex picture of the major upheavals that up has experienced in its society polity and economy over the last two decades

Physics Practical for Engineers with Viva-Voce 2018-06-30

this is one of enumerable self help or how to books with an emphasis on engineering physics practical the basic premise of the book is that there are certain simple experiments involving no more than rudimentary physics laws and the very basic laws of engineering physics for undergraduate college engineering students but these practical are often not done or taken lightly for several reasons first people don t realize how easy they are to do second and more fundamental they are not done because it does not occur to people to do them finally and tragically no one in their elementary middle or high school educational experience has stressed the importance of doing them and of course neither did they teach to do them this book is to reveal to you what the experiments are make them readily understandable and by means of a very easy to use illustrations the main thing you should expect from this book is the theories and practical related small information more precisely about experiments you will get a rudimentary understanding of the basic concepts behind the engineering physics experiment that governs the fundamental daily life questions that challenge us in life the book is divided into seven major categories and fifteen chapters in this book the students will find solutions to experimental obstacles normally faced by undergraduate college engineering students students in summary you don t need any special background or ability to profit from this book

Caste Identities and The Ideology of Exclusion 2018-06-30

today when india is certainly once more emerging as one of the most important social experiments in the world it is more than ever incumbent to explore and re discover the underlying reasons and philosophy that marginalized the indian consciousness in terms of caste ethnicity religion and the like this book is intentionally taking a re look at caste as ontology in a deeper level by taking recourse to the major mode of dehumanization that has been systematically happened in this country by upholding tradition as sacred and thus cannot be challenged unlike the european enlightenment which was powerful enough to overthrow a cognitive method that was centered on religious considerations indian cultural and civic movements could not depose doctrinal claims based on caste and caste identities therefore the most significant question is can a new form of civic culture devoid of varnashrama morals and their preceptors will be a possible reality in this tradition and culture this is the most formidable intellectual cultural political and social anxiety that post independence india faces with regard to the humanization debates of indian societies

Dalits 2016-08-19

this book is a comprehensive introduction to dalits in india who comprise over one sixth of the country s population from the origins of caste system to the present day despite a plethora of provisions for affirmative action in the indian constitution dalits are largely excluded from the mainstream except for a minuscule section the book traces the multifarious changes that befell them during the colonial period and their development thereafter under the leadership of babasaheb ambedkar in the centre of political arena it looks at hitherto unexplored aspects of the degeneration of the dalit movement during the post ambedkar period as well as salient contemporary issues such as the rise of the bahujan samaj party dalit capitalism the occupation of dalit discourse by ngos neoliberalism and its impact and the various implicit or explicit emancipation schemas thrown up by them the work also discusses ideology strategy and tactics of the dalit movement touches upon one of the most contentious issues of increasing divergence between the dalit and marxist movements and delineates the role of the state both colonial and post colonial

in shaping dalit politics in particular ways a tour de force this book brings to the fore many key contemporary concerns and will be of great interest to students scholars and teachers of politics and political economy sociology history social exclusion studies and the general reader

Believing Without Belonging? 2020-11-19

this study examines an indigenous phenomenon of the hindu devotees of jesus christ and their response to the gospel through an empirical case study conducted in varanasi india it analyzes their religious beliefs and social belonging and addresses the ensuing questions from a historical theological and missiological perspective the data reveals that the respondents profess faith in jesus christ however most remain unbaptized and insist on their hindu identity hence a heuristic model for a contextualized baptism as guru diksha is proposed the emergent church among hindu devotees should be considered from the perspective of world christianity as a disparate form of belonging while remaining within one's community of birth the insistence on a visible church and a distinct community of christ's followers is contested because the devotees should construct their contextual ecclesiology since it is an indigenous discovery of the christian faith thus the christian label for the adherents is dispensable while retaining their socio ethnic hindu identity christian mission should discontinue extraction and assimilation instead missional praxis should be within the given sociocultural structures recognizing their idiosyncrasies as legitimate in god's eyes and in need of transformation like any human culture

South Asia's Christians 2023

south asia is home to more than a billion hindus and half a billion muslims but the region is also home to substantial christian communities some dating almost to the earliest days of the faith the stories of south asia's christians are vital for understanding the shifting contours of world christianity precisely because of their history of interaction with members of these other religious traditions in this broad accessible overview of south asian christianity chandra mallampalli shows how the faith has been shaped by christians location between hindus and muslims mallampalli begins with a discussion of south india's ancient thomas christian tradition which interacted with west asia's persian christians and thrived for centuries alongside their hindu and muslim neighbours he then underscores efforts of roman catholic and protestant missionaries to understand south asian societies for purposes of conversion the publication of books and tracts about other religions interreligious debates and aggressive preaching were central to these endeavours but rarely succeeded at yielding converts instead they played an important role in producing a climate of religious competition which ultimately marginalized christians in hindu muslim and buddhist majority countries of post colonial south asia ironically the greatest response to christianity came from poor and oppressed dalit formerly untouchable and tribal communities who were largely indifferent to missionary rhetoric their mass conversions poetry theology and embrace of pentecostalism are essential for understanding south asian christianity and its place within world christianity today

An Indian Trinitarian Theology of Missio Dei 2019-07-12

the recent rediscovery of the doctrine of the trinity has left great impact on the thought and life of the christian church with this reinstatement the trinity which was left out for long as an esoteric mystery has captured the imagination of theologians and elicited remarkable trinitarian formulations from across theological traditions this contemporary development has forced the church to review its dogma spirituality and christian practices through the lens of this central doctrine of the christian faith one of the important and essential upshots of the doctrine has been the reclamation of a theocentric and trinitarian understanding of mission as the missio dei in view of the modern renewal of the trinity and the global expansion of christianity this book explores insights and perspectives from the trinitarian thoughts of st augustine and the indian theologian brahmabandhab upadhyay that can inform missio dei theology relevant for the indian context

Anthropology, New Global Order, and Other Essays 2005

includes anthropology and the new global order an introductory remark kamal k misra anthropo sociological perspectives on globalization n subba reddy globalization and the course of history some reflections ajit k danda and understanding globalization and need for a historicized anthropology leif manger

Encyclopaedia of Dalits in India: Movements 2002

1 history and background 2 bhakti movements for change chokhamelaand eknath3 mahar and non brahman movements of nineteenthcentury 4 mahatma phule the pioneer 5 socio religious reform movements 6 the dravidian movement 7 ambedkar s role 8 gandhi and dalits 9 post ambedkar development and dalit panthermovement index

Disrupting Mainstream Journalism in India 2024-05-29

disrupting mainstream journalism in india offers a comprehensive and empirically grounded analysis of the production of digital journalism by marginalized groups within indian society drawing on in depth interviews with practitioners as well as samples of news content the author critically examines the way in which varied forms of digital alternative journalism provide socially economically and politically disadvantaged groups with new and unprecedented opportunities to express their own perspectives as well as offering alternatives to the hegemony of mainstream news narratives these marginalized groups include women dalits and muslims whose voices tend to be erased or misrepresented within the public sphere by exploring these disruptions chadha offers insight into not only into the new media landscape of india but also its implications for journalism and democracy at large disrupting mainstream journalism in india is a valuable empirical resource for students and scholars interested in indian media journalism and democracy

The Spirit Shaped Church 2021-02-23

in the spirit shaped church swarup bar argues that the church is defined by its relationship with others a relational church depends on the porousness of its borders which means that while a church has its distinctiveness it ought to be open to negotiate relational engagements with the world around it this sort of relationally distinct permeable church is found to be possible through the leading of the spirit and the work of christ such engagement is found to be relevant in a plural religio cultural context and in situations of marginalization in india the spirit shaped church reflects an ongoing commitment on the part of fortress press to engage the needs of christian communities around the world the book is aimed at teachers clergy students and anyone with an interest in the lived experience of christians in india

A History of Christian Conversion 2020

conversion has played a central role in the history of christianity in this first in depth and wide ranging narrative history david kling examines the dynamic of turning to the christian faith by individuals families and people groups global in reach the narrative progresses from early christian beginnings in the roman world to christianity s expansion into europe the americas china india and africa conversion is often associated with a particular strand of modern christianity evangelical and a particular type of experience sudden overwhelming however when examined over two millennia it emerges as a phenomenon far more complex than any one

dimensional profile would suggest no single unitary paradigm defines conversion and no easily explicable process accounts for why people convert to christianity rather a multiplicity of factors historical personal social geographical theological psychological and cultural shape the converting process a history of christian conversion not only narrates the conversions of select individuals and peoples it also engages current theories and models to explain conversion and examines recurring themes in the conversion process divine presence gender and the body agency and motivation testimony and memory group and self identity authentic and nominal conversion and modes of communication accessible to scholars students and those with a general interest in conversion kling s book is the most satisfying and comprehensive account of conversion in christian history to date this major work will become a standard must read in conversion studies

Encounters with Emotions 2019-06-06

spanning europe asia and the pacific encounters with emotions investigates experiences of face to face transcultural encounters from the seventeenth century to the present and the emotional dynamics that helped to shape them each of the case studies collected here investigates fascinating historiographical questions that arise from the study of emotion from the strategies people have used to interpret and understand each other s emotions to the roles that emotions have played in obstructing communication across cultural divides together they explore the cultural aspects of nature as well as the bodily dimensions of nurture and trace the historical trajectories that shape our understandings of current cultural boundaries and effects of globalization

Windows into a Revolution 2017-08-18

windows into a revolution edited by alpa shah and judith pettigrew the first book in the series offers glimpses into the spread of maoism in india and nepal by tracing some of its effects on the lives of ordinary people living amidst the revolutions weaving through the nostalgic reflections of former bengali naxalites the resurgence of ancestral conflicts in the spread of the maoists in the remote hills of western nepal the disillusionments of dalits of central bihar in the policies of the cadres to the complexities of the interrelationship between non aligned civilians and insurgents in central nepal the book offers a series of windows into different stages of mobilization and transformation into what are were or may become revolutionary strongholds please note taylor francis does not sell or distribute the hardback in india pakistan nepal bhutan bangladesh and sri lanka

Can God Save My Village? 2014-08-14

the introduction of christianity by missionaries in north east india without ignoring the positive contribution failed to provide a sound theological foundation for the people of this region in their quest for identity and liberation in this publication the author a native of the region investigates the struggle for identity among the tribal people of north east india and more particularly the kuki people of manipur exploring the social cultural religious and political changes brought to the people of this region the book highlights their real struggle for justice and dignity outlining aspects of the kuki tradition as well as dialoguing with dalit and tribal theology the author proposes possible contributions to a local theology that can help in shaping a new sense of identity for the tribal people of north east india

Christians in South Indian Villages, 1959-2009 2014-12-03

a discerning study of a slice of modern indian christianity and christian hindu encounter this book revisits south indian christian communities that were studied in 1959 and written about in village christians and hindu culture 1968 in 1959 the future of these village congregations was uncertain would they grow through conversions or slowly dissolve into the larger hindu society around them john carman and chilkuri vasantha rao s carefully gathered research fifty years later

reveals both the decline of many older congregations and the surprising emergence of new pentecostal and baptist churches that emphasize the healing power of christ significantly the new congregations largely cut across caste lines including both high castes and outcastes dalits carman and vasantha rao pay particular attention to the social political and religious environment of these indian village christians including their adaptation of indigenous hindu practices into their christian faith and observances

Baptism and the Unity of the Church 1998

what does a common baptism mean for the unity of the churches do the churches in fact share in a common baptism this volume is the first comprehensive study of the meaning of baptism for church unity to be written by an ecumenical group of theologians orthodox catholic lutheran reformed anglican and baptist these essays explore such themes as how baptism relates to the communion shared by the churches and the relationship of baptism and church unity as found in the new testament in the ecumenical dialogues and in the liturgies of the churches

Hindi Christian Literature in Contemporary India 2019-09-12

this is the first academic study of christian literature in hindi and its role in the politics of language and religion in contemporary india in public portrayals hindi has been the language of hindus and urdu the language of muslims but christians have been usually been associated with the english of the foreign west however this book shows how christian writers in india have adopted hindi in order to promote a form of christianity that can be seen as indian desī and rooted in the religio linguistic world of the hindi belt using three case studies the book demonstrates how hindi christian writing strategically presents christianity as linguistically hindi culturally indian and theologically informed by other faiths these works are written to sway public perceptions by promoting particular forms of citizenship in the context of fostering the use of hindi examining the content and context of christian attention to hindi it is shown to have been deployed as a political and cultural tool by christians in india this book gives an important insight into the link between language and religion in india as such it will be of great interest to scholars of religion in india world christianity religion and politics and interreligious dialogue as well as religious studies and south asian studies

Living with Religious Diversity 2015-08-11

looking beyond exclusively state oriented solutions to the management of religious diversity this book explores ways of fostering respectful non violent and welcoming social relations among religious communities it examines the question of how to balance religious diversity individual rights and freedoms with a common national identity and moral consensus the essays discuss the interface between state and civil society in secular countries and look at case studies from the the west and india they study themes such as religious education religious diversity pluralism inter religious relations and exchanges dalits and religion and issues arising from the lived experience of religious diversity in various countries the volume asserts that if religious violence crosses borders so do ideas about how to live together peacefully theological reflection on pluralism and lived practices of friendship across the boundaries of religious identity groupings bringing together interdisciplinary scholarship from across the world the book will interest scholars and students of philosophy religious studies political science sociology and history

Muslims in India Since 1947 2004-07-31

this book explores the attempts being made by scholar activists and muslim organisations to develop new understandings of islam to relate to people of other faiths and the modern nation state and deal with issues such as democracy and secularism

Beyond Missio Dei 2021-11-24

in this book sarosh koshy strives to go beyond the mission model of christianity that emerged alongside and within the colonial enterprise and ethos since the sixteenth century rather than denounce the inheritance of the mission movement that transformed both the church and world in innumerable ways it is a simultaneous expression of appreciation for this precious heritage and an attempt to do justice by it through a yearning quest for relevant paradigms of christian engagement indeed there is an intense tension within this book and in fact a twin tension at that the tension is between those seeking to keep the current mission paradigm alive out of habit or as a self serving device thus corrupting and withering away a bequeathal that essentially set free the voluntary independent spirit of christian individuals and their intentional collectives from both the ecclesiastical and political authorities on the other side are those who enlist mission both as a subsequent activity and as a basis to pursue innocuous and at times apparently heroic options that would seemingly satisfy a supposed missional mandatory this work enlists postcolonial and poststructuralist resources pedagogically to teach of mission missiology world christianity and intercultural theology

Exploring Social Movements 2024-06-18

this book introduces the readers to the dynamics of various kinds of social movements it examines how social movements have become an instrument of social change including assertion of identity and protest against marginalisation this book describes three major domains conceptual experiential and the impact of globalisation on social movements the volume begins by locating social movements within broad and contemporary social processes and explores the intrinsic and complex patterns of dynamics among state market and social movements from a critical sociological perspective it explains the meaning basic features origins and types leadership and ideology and perspectives of social movements and probes into major experiences of eight social movements in india namely peasant and farmers tribal naxalite and maoist dalit working class women ethnic and environmental movements this book also analyses the role of information technology media and civil society in the spread and continuation of such movements the experiences of queer new religious anti systemic and anti displacement movements would also help readers understand how globalisation has offered new avenues of protest to diverse sections of the population lessons of anti globalisation movements across the world provide a futuristic perspective in assessing the strength of social movements in a global society this book will be useful to the students researchers and faculty working in the field of political science sociology gender studies and post colonial contemporary indian politics in particular it will also be an invaluable and interesting reading for those interested in south asian studies

Reading Subaltern Studies 2002

in recent years the most important and influential change in the historiography of south asia and particularly india has been brought about by the globally renowned subaltern studies project that began 20 years ago the present volume of critiques and readings of the project represents the first comprehensive historical introduction to subaltern studies and the worldwide debates it has generated among scholars of history politics and sociology the volume provides a reliable point of departure for new readers of subaltern studies and a resource base for experienced readers who want to revive critical debates in his introduction david ludden traces the intellectual history of subalternity and analyses trends in the globalization of academic discourse that account for the changing character of subaltern studies as well as for the shifting debates around it in doing so he expands the field of discussion well beyond subaltern studies into broader problems of historical research methodology in the study of subordinate people and into problems of writing contemporary intellectual history the book thus provides a general readers guide to techniques for critical historical reading it uses subaltern studies to indicate how readers can read themselves their context the text the author the author s sources and the subject of study into a single contentious field of historical analysis

Methodists and their Missionary Societies 1900-1996 2016-04-22

the twentieth century saw the spectacular growth of christianity in much of the global south the transformation of mission fields into self governing churches schemes of church union some successful others abortive evolving attitudes to other faiths and significant christian engagement with issues of racial justice and world poverty this book examines the contribution of the methodist missionary society and its predecessors before 1932 to these world changing movements from the remarkable mass conversions in south west china and west africa early in the century to the controversy over grants to liberation movements in the 1970s and 1980s pritchard traces the mms contribution to education health care rural development and social welfare and describes the administration of the societies and the selection and preparation of candidates for missionary service this is a ground breaking study of methodist overseas mission in the twentieth century how it adjusted to changing circumstances including the forced withdrawals from china and burma and developed new initiatives and partnerships including its world church in britain programme which brought missionaries from the younger churches to serve in britain and ireland

Reinventing Revolution 2019-09-16

this study describes and analyses the new social movements that have arisen in india over the past two decades in particular the anti caste movement of both the untouchables and the lower middle castes the women s liberation movement the farmers movement centred on struggles arising out of their integration into a state controlled capitalist market and the environmental movements opposition to destructive development including resistance to big dam projects and the search for alternatives rooted in participant observation it focuses on the ideologies and self understanding of the movements themselves the central themes of this book are the origin of movements in the socio economic contradictions of post independence india their effect on political developments in particular the disintegration of congress hegemony their relation to traditional marxist theory and communist practice and their groping toward a synthesis of theory and practice that constitutes a new social vision distinct from traditional marxism

Contextual Theological Education 1993

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