

Free reading Strategic management southern african concepts and cases 2010 (2023)

Conflict in Africa African Management Conflict in Africa
Developing Africa Indigenous Knowledge and Global Changes in
Africa Participatory Budgeting in Africa: Concepts and
principles Plotinus and African Concepts of Evil Xenophobia,
Nativism and Pan-Africanism in 21st Century Africa The
African Concept of Life and Death The History of Africa
African Water Resource Database: Concepts and application
case studies. Spatial analysis for inland aquatic resource
management Africa and the Formation of the New System of
International Relations Strategic Management Africa
Leadership Concepts and the Role of Government in Africa
South African Keywords Gender, African Philosophies, and
Concepts The Concept of Human Rights in Africa Critical
Conversations in African Philosophy Music Education in Africa
The African Concept of Time The Oxford Handbook of Africa and
Economics: Context and concepts Poverty in Africa African
Religions & Philosophy The Mind-Body-Problem from the
perspective of the Yoruba (african) Concept of a Person Think
African Multilingual Education for Africa African Political
and Economic Philosophy with Africapitalism Mapping
Intersections African Traditional Religion and Concepts of
Development The Afrocentric Praxis of Teaching for Freedom
Introduction to African American Studies Basic Concepts in
African Literature Consolationism and Comparative African
Philosophy Is There an African Concept of Human Rights? The
Concept of Human Rights in Africa African Concepts of
Nationalism in South Africa African Concept of Life and Death
Inside Poverty and Development in Africa Concepts of God in
Africa

Conflict in Africa 1993

the author presents the opinion that africans are more at ease with conflicts than their western counterparts and that they do not see war and peace as mutually exclusive phenomena

African Management 1976

this book investigates development in british french and portuguese colonial africa during the last decades of colonial rule during this period development became the central concept underpinning the relationship between metropolitan europe and colonial africa combining historiographical accounts with analyses from other academic viewpoints this book investigates a range of contexts from agriculture to mass media with its focus on the conceptual side of development and its broad geographical scope it offers new and unique perspectives an extensive introduction contextualises the individual chapters and makes the book an up to date point of entry into the subject of colonial development not only for a specialist readership but also for students of history development and postcolonial studies written by scholars from africa europe and north america developing africa is a uniquely international dialogue on this vital chapter of twentieth century transnational history

Conflict in Africa 2016-05-16

this book explores the concepts of evil in the world views of plotinus and the nso people of cameroon the author analyzes the theories of the natural structure and social organization of these views of the world he stresses the importance of comparing plotinus and african philosophy the book offers a proper appreciation of fundamental differences parallels and similarities and seeks to build on shared values and common existential concerns in the world views of plotinus and the nso this book highlights the assumption that the world understood in terms of its wider dimensions is not a purposeless conglomerate of phenomena and events that bear no relation to each other but is rather a structured whole defined by hierarchy and order

Developing Africa 2011

this edited volume systematically analyzes the connection between xenophobia nativism and pan africanism it situates attacks on black africans by fellow black africans within the context of ideals such as pan africanism and ubuntu which emphasize unity the book straddles a range of social science perspectives to explain why attacks on foreign nationals in africa usually entail attacks on black foreign nationals written by an international and interdisciplinary team of scholars the book is divided into four sections that each explain a different facet of this complicated relationship section one discusses the history of colonialism and apartheid and their relationship to xenophobia section two critically evaluates pan africanism as a concept and as a practice in 21st century africa section three presents case studies on xenophobia in contemporary africa section four similarly discusses cases of nativism addressing a complex issue in contemporary african politics this volume will be of use to students and scholars interested in african studies african politics human rights migration history law and development economics

Indigenous Knowledge and Global Changes in Africa 2008

there is a paradox about africa it remains a subject that attracts considerable attention yet rarely is there a full appreciation of its complexity african historiography has typically consisted of writing africa for europe instead of writing africa for itself as itself from its own perspectives the history of africa redresses this by letting the perspectives of africans themselves take center stage authoritative and comprehensive this book provides a wide ranging history of africa from earliest prehistory to the present day using the cultural social political and economic lenses of africa as instruments to illuminate the ordinary lives of africans the result is a fresh survey that includes a wealth of indigenous ideas african concepts and traditional outlooks that have escaped the writing of african history in the west the new edition includes information on the arab

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services .pdf

~~spring the rise of francafrica the presence of the chinese in~~
africa and the birth of south sudan the chapters go up to the present day addressing us president barack obama s policies toward africa a new companion website provides students and scholars of africa with access to a wealth of supporting resources for each chapter including images video and audio clips and links to sites for further research this straightforward illustrated and factual text allows the reader to access the major developments personalities and events on the african continent this groundbreaking survey is an indispensable guide to african history

Participatory Budgeting in Africa: Concepts and principles 2008

the african water resource database awrd is a set of data and custom designed tools combined in a geographic information system gis analytical framework aimed at facilitating responsible inland aquatic resource management with a focus on inland fisheries and aquaculture it thus provides a valuable instrument to promote food security the awrd data archive includes an extensive collection of datasets covering the african continent including surface waterbodies watersheds aquatic species rivers political boundaries population density soils satellite imagery and many other physiographic and climatological data this technical paper is the first of two publications about the awrd and it gives a general overview addressed both to administrators and managers as well as for professionals in technical fields the second part of this technical paper is available separately isbn 9789251056479

***Plotinus and African Concepts of Evil* 2021-12-14**

this book discusses the prospects for the development of the african continent as part of the emerging system of international relations in the twenty first century african countries are playing an increasingly important part in the current system of international relations nevertheless even

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~~60 years after gaining their independence most of them are~~ confronted with regional and global issues that are directly related to their colonial past and its influence due to africa s wealth of natural and geopolitical resources the possibility of interference in the internal affairs of african countries on the part of new and traditional global actors remains very real leading africanists together with international scholars from both international relations and african studies examine the experience of decolonization the impact of the emergence of a unipolar world on the african continent and the growing influence of new international actors on the african continent in the twenty first century in addition the importance of african countries foreign policy concepts and ideological attitudes in the post bipolar period is revealed this volume strengthens the intellectual bridge between russian african and western scholars of international relations strongly recommended vladimir g shubin institute for african studies russian academy of sciences this book presents a wide range of prominent global scholars who bring a wealth of knowledge on the subject of africa and the world gilbert khadiagala jan smuts professor of international relations and director of the african centre for the study of the usa acsus at the university of the witwatersrand johannesburg south africa as a genuine contribution to the field of international relations and global south agency this book should be in every institution of higher education s library lembe tiky director of academic development international studies association

Xenophobia, Nativism and Pan-Africanism in 21st Century Africa 1981

today more than ever before south africa s business climate is confronted with various challenges as a result of external environmental forces as well as internal nuances within the southern african context the environment is characterised by change turbulence and competitiveness and therefore strategy is of the utmost importance for any organisation to survive and thrive many people s lives and jobs are affected by strategic decisions and far too often top management develops a strategy that is neither communicated to nor fully

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~~understood by other levels of management and employees and~~
may not even be relevant to the continued existence of the organisation strategic management explains the principles and application of the strategic management process vital to sustaining the success of every organisation real southern african case studies are included to support these principles and applications this is the fourth edition of strategic management the first specifically southern african textbook on this subject it emphasises the important role of corporate governance with specific reference to the king iv report appropriate southern african examples and case studies are used to illustrate the latest trends particularly the history development and strategy of shoprite checkers which is used as a cohesion case study throughout this textbook key terms summary questions and answers relevant websites and recommended reading lists are also provided strategic management southern african concepts and cases will be invaluable not only to students of business management but also to organisations from corporate companies with management training programmes to small business ventures struggling to hold their ground in a competitive environment publisher s description

The African Concept of Life and Death

2014-10-10

the concepts of leadership and the specific role of government leadership in meeting the basic needs of the people seem poorly defined in many areas of african society many people in these poor societies seem desperate and anxious for service contrary to what many external observers may seem to think as a state of contentment this creates a management dilemma why government fails to deliver despite high expectations of the electorate the case of africa was studied using ghana as an example of such societies where one can observe phenomenon from examples of traditional leadership of chiefs with certain powers but limited responsibilities that may not be clearly defined for modern development of the society whiles recognizing traditional leadership people in these societies find themselves with shifted locus of power and control owing loyalty and

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~~allegiance to some other elected leaders who seem not~~
concerned about the interests of the electorate even where very high taxes are collected and people have the money to pay for services the case of ghana was examined using a qualitative case study selected businesspersons were interviewed in the accra tema metropolitan area to examine their experiences expectations and perceptions of the leadership using one indicator of business performance the quality of utility service delivery regarding water electricity telephone and garbage as well known and found by the world bank and local private enterprise foundation pef and business groups electricity and telephone services are indispensable elements of any modern business in the 1990s the facsimile machine became part of modern business to enhance data delivery in addition to voice transmission and in 2006 the internet and electronic mail have become an almost integral part of global business communication for more than ten years the needs for these business tools become more critical if businesses have to compete at the global level in free enterprise markets usually imposed by western donor and lender conditions water and garbage service not only affect health in any society but in africa poor sewage treatment and open sewage are directly related to mosquito breeding and malaria malaria was reported to kill 15 000 children under five years of age and 2 000 pregnant women in 2005 and seem to reduce the average life expectancy of people in some sectors of the nation by more than six years ghanahomepage 2006 may 12 the research study on ghana by this author showed that inefficient service delivery was found to impact about 90 of businesses in almost all sectors despite a high 73 expectation from leadership despite the call for overseas investors first dial successful completion rate of telephone transmission from california to ghana was only 4 most fax machines tried were not functional and more than 95 of the participant business managers and owners used in the study did not have regular use of the internet fifty six 56 types of leadership perceptions based on the culture evolved and were grouped into common themes and compared with a similar study in the united states of america cultural factors were explored in order to understand the challenges in ghana s socio economic development compared with euro american and asian confucian cultures this book is based on a

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~~dissertation submitted in partial fulfillment of the~~
requirements of the phd degree at capella university s school
of business and technology organization and management
leadership option in june 2006 i wish to acknowledge the help
of capella university as well as the supervision of dr godwin
igein and dr stephen tvorik of the school of business and
technology and dr kwesi ngissah of oakland california who
acted as outside dissertation committee member

The History of Africa 2007

this volume sets out to explore propose and generate feminist
theories based on african indigenous philosophies and
concepts it investigates specific philosophical and ethical
concepts that emerge from african indigenous religions and
considers their potential for providing feminist imagination
for social justice oriented earth communities the
contributions examine african indigenous concepts such as
ubuntu ancestorhood trickster discourse mupo akwaaba
tukumbeng eziko storytelling and ngozi they look to
deconstruct oppressive social categories of gender class
ethnicity race colonialism heteronormativity and
anthropocentrism the book will be of interest to scholars
of religion philosophy gender studies and african studies

African Water Resource Database: Concepts and application case studies. Spatial analysis for inland aquatic resource management 2021-09-16

1 the dominant discourse

Africa and the Formation of the New System of International Relations 2019

in this edited collection contributors examine key themes
sources and methods in contemporary african philosophy
building on a wide ranging understanding of what constitutes
african philosophy and drawing from a variety of both oral

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~~and written texts of different genres part one of the volume~~
examines how african philosophy has reacted to burning issues ranging from contemporary ethical questions on how to integrate technological advancements into human life to one of philosophy's prime endeavours which is establishing the conditions of knowledge to eternal ontological and existential questions on the nature of being time memory and death part two reflects on the re definition of philosophy from an african vantage point and african philosophy's thrust to create its own canon archive and resources to study african concepts artefacts practices and texts from the perspective of intellectual history the volume aims to make a contribution to the academic debate on african philosophy and philosophy more broadly challenging orthodox definitions and genres in favour of a broadening of the discipline's self understanding and locales this book will be of interest to students and scholars of african philosophy and comparative philosophy

Strategic Management 2007

this book explores the music of africa and its experience in modern education offering music education analyses from african perspectives the collection assembles insights from around africa to bring african and non african scholars into the world of music education policy and assessment as played out across the continent the music of africa presents multiple avenues for the understanding of the reality of life from a cultural perspective the teaching and learning of this music closely follows its practice the latter involving a combination of artistic expressions with international interest in world music there is need to engage with concepts and processes of this music the volume offers new research from culture bearers scholars and educators rooted in practices that provide deeper perceptions of the cultural expression of music with sections focussing on concepts in musical arts musical arts processes and music education practice it captures and documents the concept of musical arts from an african experiential perspective articulating the processes of musical arts and their implications for teaching and learning in both african and international learning contexts it presents a balanced view of music as a

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~~phenomenon and generates material for discussion a valuable~~
resource for those seeking insight into aspects of music
practice in africa this book will appeal to scholars of music
education ethnomusicology community music african studies and
african music

Africa 2007-02

for a long time economic research on africa was not seen as a
profitable venture intellectually or professionally few
researchers in top ranked institutions around the world chose
to become experts in the field this was understandable the
reputation of africa centered economic research was not
enhanced by the well known limitations of economic data
across the continent moreover development economics itself
was not always fashionable and the broader discipline of
economics has had its ups and downs and has been undergoing a
major identity crisis because it failed to predict the great
recession times have changed many leading researchers
including a few nobel laureates have taken the subject of
africa and economics seriously enough to devote their
expertise and creativity to it they have been amply rewarded
the richness complexities and subtleties of african societies
civilizations rationalities and ways of living have helped
renew the humanities and the social sciences and economics in
particular to the point that the continent has become the
next major intellectual frontier to researchers from around
the world in collecting some of the most authoritative
statements about the science of economics and its concepts in
the african context this handbook the first of two volumes
opens up the diverse acuity of commentary on exciting topics
and in the process challenges and stimulates the quest for
knowledge wide ranging in its scope themes language and
approaches this volume explores examines and assesses
economic thinking on africa and africa s contribution to the
discipline the editors bring a set of powerful resources to
this endeavor most notably a team of internationally renowned
economists whose diverse viewpoints are complemented by the
perspectives of philosophers political scientists and
anthropologists the set of analyses and reflections presented
here try to endow each subject with depth and discovery

Leadership Concepts and the Role of Government in Africa 1988

this volume adds value to the existing literature by presenting concepts and methods for poverty analysis in a single source and by documenting them for students scholars and policy makers especially those in africa where the challenge of poverty reduction is greatest book jacket

South African Keywords 2024-03-29

african religions and philosophy is a systematic study of the attitudes of mind and belief that have evolved in the many societies of africa in this second edition dr mbiti has updated his material to include the involvement of women in religion and the potential unity to be found in what was once thought to be a mass of quite separate religions mbiti adds a new dimension to the understanding of the history thinking and life throughout the african continent religion is approached from an african point of view but is as accessible to readers who belong to non african societies as it is to those who have grown up in african nations since its first publication this book has become acknowledged as the standard work in the field of study and it is essential reading for anyone concerned with african religion history philosophy anthropology or general african studies

Gender, African Philosophies, and Concepts 1989

doctoral thesis dissertation from the year 2003 in the subject philosophy general essays eras obafemi awolowo university faculty of arts course philosophy language english abstract this thesis is a critical study of the traditional mind body problem from the perspective of the yoruba african concept of a person the thesis attempted to see a plausible yoruba response to the mind body problem vis à vis the problem of defining a person the methods of inquiry are those of critical exposition conceptual clarification and analytical evaluation the research involved consultation and

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~~analysis of existing inter disciplinary literature on the~~
philosophy of mind a critical study of relevant published ifa literary corpus and discussion sessions with practitioners of ifá and other genres of yoruba folktales as well as yoruba speaking individuals on their ideas of the yoruba concept of a person the specific objectives are to critically outline the nature of the mind body problem analytically present what may be regarded as a plausible account of the yoruba concept of a person see whether the mind body problem arises for the yoruba concept of a person do a comparative study of contemporary scientific concepts of a person and the yoruba concept of a person and finally to do a philosophical appraisal of the yoruba concept of a person vis à vis its response to the mind body problem and the implication of that concept of a person for social existence the thesis uncovered what may be identified as the yoruba multiple aspect concept of a person in the light of which the mind body problem does not arise when rather than viewed as a separate entity the mind is viewed as a state or ability of the body the research concluded in the light of what it outlines as the yoruba multiple aspect concept of a person that the socio ethical problems and the destructive and negative uses to which the fruits of the advancements of the physical sciences have been put are the unfortunate consequences of man s rather unfortunate attempt to define himself in the simplest and most parsimonious terms

The Concept of Human Rights in Africa

2021-11-29

each essay looks at an african concept attitude or person or a combination of these and hopes to stimulate further reading and reflection on the reader s part book jacket

Critical Conversations in African Philosophy 2019

the common thread in this book is the exploration of innovative pedagogies in language teaching and language use in education the greatest danger facing educators is one of

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~~complacency whether set in zimbabwe ethiopia south africa or~~
elsewhere in africa all the chapters in this book emphasise the imperative for educators to constantly revise curricula and teaching methods in order to find the most appropriate ways of teaching and using language in multilingual settings the chapters in this book place the mother tongue at the centre of learning while developing the use of exoglossic languages such as english the book will be of interest to educators at all levels of the education system comprising of 17 chapters the book is divided into three parts which address the multilingual context of education in africa the teaching of additional language in schools and additional language tuition in higher education educators interested in comparative education models language teaching and language use in multilingual contexts of all cycles of education will find this book useful back cover

Music Education in Africa 2000

this book creates on the one hand and explores on the other hand philosophies of african development suitable for black sub saharan african countries as an academic discipline focused on thought informed by indigenous moral values among black peoples in the sub saharan region african political philosophy involves philosophizing normatively about government by traditional black african people with the aim of advancing a better african society african political philosophy does not mean that its themes views concepts and approaches are exclusively african it also does not mean that only thinkers in africa could hold these concepts nor does it mean that all african thinkers hold the same views african is used geographically in african political philosophy to demarcate certain perspectives that are unique to sub saharan african thought and practice that tend not to be the case elsewhere an african political and economic philosophy should address the origin and method of political power the guarantee of human and civil liberties and how economic goods are generated and distributed in african societies africapitalism as a new economic philosophy obviates the inadequacies in afrisocialism and offers an option for an african economic philosophy edited by ephraim stephen essien and frank aragbonfoh abumere the contributors to african

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~~political and economic philosophy with african capitalism~~
concepts for african leadership ask the question can a neo
afrosocialism offer anything good for the africa

The African Concept of Time 2015

this book takes on the challenge what roles can and should african literature play in africa s development from a variety of critical stances and perspectives the concepts of literature and of development are theorized to include and extend beyond inherited concepts and boundaries in the humanities and the social sciences and thus to engage peoples everyday life experiences approaches to the question of africa s literature and its development range from african feminism or feminist practices to the economics and politics of public access to knowledge information and literature to communication networks and use of african languages in national education policies twenty essays constitute the volume s four parts which focus on diverse conceptualizations of african literature and development critical studies of specific writers works linking their artistic development with issues and events of social or political development a philosophical consideration of the development s relationship to literature models of activist pedagogy in african literature the structure of this volume is encompassed by two roundtable transcriptions with writers and critics for whom african literature and africa s development is part of a larger struggle to create new space in which to thrive and envision new life inside and outside the academy

The Oxford Handbook of Africa and Economics: Context and concepts 2009

the afrocentric praxis of teaching for freedom explains and illustrates how an african worldview as a platform for culture based teaching and learning helps educators to retrieve african heritage and cultural knowledge which have been historically discounted and decoupled from teaching and learning the book has three objectives to exemplify how each of the emancipatory pedagogies it delineates and demonstrates is supported by african worldview concepts and parallel

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~~knowledge general understandings values and claims that are~~
produced by that worldview to make african diasporan cultural connections visible in the curriculum through numerous examples of cultural continuities seen in the actions of diasporan groups and individuals that consistently exhibit an african worldview or cultural framework to provide teachers with content drawn from africa s legacy to humanity as a model for locating all students and the cultures and groups they represent as subjects in the curriculum and pedagogy of schooling this book expands the afrocentric praxis presented in the authors re membering history in teacher and student learning by combining re membered democratized historical content with emancipatory pedagogies that are connected to an african cultural platform

Poverty in Africa 1990

in a major challenge to african philosophy this book demonstrates the importance of the universalisation question for every committed african philosopher rooted in africa s colonial legacy the universalisation question challenges the african thinker to show how authentically african philosophical concepts and phenomena can be universally applicable in a globalising world in this highly original book the author inserts the philosophy of consolationism into african philosophical discourse constructing a unique philosophical system that is at once african and universally relevant the book engages major african and western philosophers of diverse ideological leanings in a compelling dialogue that announces the future of world philosophy as one of interculturality in which a common philosophical horizon is forged out of the cultural diversities of the world for the edification of humanity in a continually changing world this book will be an important read for researchers in the fields of african studies intercultural philosophy philosophy of mind and existentialism

African Religions & Philosophy 2017-12-19

1 the dominant discourse

**The Mind-Body-Problem from the
perspective of the Yoruba (african)
Concept of a Person 2000**

thinking about development in africa requires an appreciation of at least two sets of ideas it is not sufficient to stress the ubiquity of failure malnutrition disease predatory states and war one also has to recognize that important aspects of the lives of millions of ordinary people have been transformed over the last five decades all contributions in this book give insight into the heterogeneity of poverty and development processes in sub saharan africa and confront the ideas concepts and assumptions that lie behind pro poor policies with their empirical findings

Think African 2016

***Multilingual Education for Africa
2024-03-06***

**African Political and Economic Philosophy
with Africapitalism 1998**

Mapping Intersections 2007

***African Traditional Religion and Concepts
of Development 2015-08-27***

**The Afrocentric Praxis of Teaching for
Freedom 1993**

Introduction to African American Studies
2004

Basic Concepts in African Literature
2021-11-18

Consolationism and Comparative African
Philosophy 1983

Is There an African Concept of Human
Rights? 1989

The Concept of Human Rights in Africa
1965

African Concepts of Nationalism in South
Africa 2007

African Concept of Life and Death
2008-10-15

Inside Poverty and Development in Africa
1971

Concepts of God in Africa

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