

DOCprostitution And Victorian Society Women Class And The State&alone001

Karen M. Offen,Ruth Roach Pierson,Jane Rendall

Prostitution and Victorian Society Judith R. Walkowitz,1982-10-29 A study of alliances between prostitutes and feminists and their clashes with medical authorities and police.

Writing Women's History Karen M. Offen,Ruth Roach Pierson,Jane Rendall,1991-08-23 Five essays address such themes as the relationship between feminist history and women's history, the use of the concept of experience, the development of the history of gender, demographic history and women's history and the importance of post-structuralism to women's history.

The Lost Wave Molly Tambor,2014 The first women entered national government in Italy in 1946, and represented a lost wave of feminist action. They used a specific electoral and legislative strategy, constitutional rights feminism, to construct an image of the female citizen as a bulwark of democracy. Mining existing tropes of femininity such as the Resistance heroine, the working mother, the sacrificial Catholic, and the mamma Italiana, they searched for social consensus for women's equality that could reach across religious, ideological, and gender divides. The political biographies of woman politicians intertwine throughout the book with the legislative history of the women's rights law they created and helped pass: a Communist who passed the first law guaranteeing paid maternity leave in 1950, a Socialist whose law closed state-run brothels in 1958, and a Christian Democrat who passed the 1963 law guaranteeing women's right to become judges. Women politicians navigated gendered political identity as they picked and chose among competing models of femininity in Cold War Italy. In so doing, they forged a political legacy that in turn affected the rights and opportunities of all Italian women. Their work is compared throughout The Lost Wave to the constitutional rights of women in other parts of postwar Europe.

This Alien Legacy Alok Gupta,Human Rights Watch (Organization),2008 More than 80 countries around the world still make consensual homosexual sex between adults a crime. More than half have these laws because they used to be British colonies. This report describes the strange afterlife of a colonial legacy. In 1860, British colonizers introduced a new criminal code to occupied India. Section 377 of the code prohibited 'carnal intercourse against the order of nature.' Versions of this

Victorian law spread across the British empire. They were imposed to control the colonies, put in place because imperial masters believed that 'native' morals needed 'reform.' They are still in force from Botswana to Bangladesh, from Nigeria to Papua New Guinea, even though the United Nations and international law condemns them. These laws invade privacy and create inequality. They condemn people to outlaw status because of how they look or whom they love. They are used to discredit enemies and destroy careers. They can incite violence and excuse murder. They hand police and others the power to arrest, blackmail and abuse. Today, as a court case in India tries to eliminate the original Section 377's repressive force, this report documents their dangerous effects. These holdouts of the British Empire have outlived their time--Page 4 of cover.

Peaceable Kingdom Brian Harrison, 1982

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[Los Angeles Magazine](#), 2003-11 Los Angeles magazine is a regional magazine of national stature. Our combination of award-winning feature writing, investigative reporting, service journalism, and design covers the people, lifestyle, culture, entertainment, fashion, art and architecture, and news that define Southern California. Started in the spring of 1961, Los Angeles magazine has been addressing the needs and interests of our region for 48 years. The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian.

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Prostitution and Victorian Society Judith R. Walkowitz, 1980

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Decoding **DOCprostitution And Victorian Society Women Class And The State&alone001**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**DOCprostitution And Victorian Society Women Class And The State&alone001**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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